



VENTURA COUNTY SHERIFF'S OFFICE

- **GEOFF DEAN**
Sheriff
- **GARY PENTIS**
Assistant Sheriff
- **JOHN CROMBACH**
Assistant Sheriff

800 SOUTH VICTORIA AVENUE, VENTURA, CA 93009 PHONE (805) 654-2380 FAX (805) 645-1391

October 25, 2013

Shawn Musgrave
MuckRock News
DEPT MR 7978
P. O. Box 55819
Boston, MA 02205-5819

Sent via e-mail: 7978-93106717@requests.muckrock.com

Subject: Public Records Act Request

Dear Mr. Musgrave:

This letter is in response to your request under the California Public Records Act received on October 15, 2013, for various documents related to a number of items including acquisition documents, equipment logs, policy documents, training documents, and usage documents related to unmanned aerial vehicles (UAVs).

Please be advised that pursuant to Government Code section 6253, subdivision (c), the County will require an extension of time of 14 additional days to respond to your request based on the need for consultation, which shall be conducted with all practicable speed, with the Ventura County Counsel's Office, and various other County entities. The County anticipates responding to your request on or before November 8, 2013.

The persons responsible for the determinations above are Marina Porche, Assistant County Counsel, and Tracey Pirie, Sheriff's Bureau Manager, Human Resources/Records. Any further questions or communications on this matter should be directed to the undersigned.

Sincerely,

A handwritten signature in purple ink, reading "Tracey F. Pirie".

Tracey F. Pirie
Sheriff's Human Resources/Records